

## Teamwork—that's what it's all about!!!

On Tuesday, June 23 and Wednesday, June 24 we were reminded of the true meaning of the word "Teamwork." On Tuesday, there was some hazardous waste in Finishing Area Building 1753 that had to be put into drums for transport to another area to be staged for off-plant disposal. **Dave Hurley** (Safety) provided on site support and **Calvin Smith** (Roads and Grounds) loaned some tools. **Phil Rogers, John Harvey, and Ellen Beasley** (Finishing Area), **Julie Hall** (NRE), along with **Matt Alberts** and **Kaye Bland** (Environmental Department) began packing

the waste. As the work progressed, the team found they needed more empty drums. Calls were made and assistance was given immediately. **Dean Nunley** (Roads and Grounds) brought drums from the Air Curtain Destructor (ACD) area and from **Wanda Jones** (Explosive Waste Incinerator). **Robert Tinley** and **Thomas Shafer** brought drums from the Butler Building Warehouses. Matt also brought empty drums from the warehouse. *(continued on the next page)*



**Dave Hurley**



**Calvin Smith**



**Julie Hall**



**Dean Nunley**



**Wanda Jones**



**Robert Tinley**



**Thomas Shafer**



**Danny Parker**



**Ellen Beasley, John Harvey, Phil Rogers**



**Scott Farrar, Jason Doby**



**Matt Alberts, Kaye Bland**

### JMC EMS Conformance Audit Coming Soon!

The Joint Munitions Command Environmental Management System (EMS) Conformance Audit will be conducted September 28 through October 2. RFAAP is required to be in conformance (or proven to follow) with the ISO 14001 EMS standard by December 2009. Please do your part. Review the Environmental Policy posted in your area and remember the information on your environmental badge partner. If your area does not have an Environmental Policy posted or you do not have an environmental badge partner, contact the Environmental Department at x7340.

## LTC Andy Munera Joins RFAAP

The Environmental Department welcomes LTC Andy Munera who took over command of RFAAP on Friday, June 12 replacing COL Jon Drushal. LTC Munera is RFAAP's 34th commander, since the plant began operating in 1940. LTC Munera has served in a variety of command and staff positions including Platoon Leader and Executive Officer 63<sup>rd</sup> Chemical Company and Chemical Officer 101<sup>st</sup> Division Artillery, 101<sup>st</sup> Airborne Division, Fort Campbell, Kentucky and Brigade Chemical Officer, 504<sup>th</sup> Parachute Infantry Regiment and Company Commander, HHC 3-504<sup>th</sup> Parachute Infantry Regiment, Fort Bragg, NC. He served in Kosovo in support of Operation Joint Guardian and in Iraq during Operation Iraqi Freedom. His awards and decorations include the Bronze Star Medal, Army Achievement Medal (1 OLC), Global War on Terrorism Expeditionary Medal, Global War on Terrorism Service Medal, Iraqi Campaign Medal, Kosovo Campaign Medal, and the NATO Medal. LTC Munera and his wife, Tacy, have two children.



## Recycling Cardboard, Plastic Bottles, and Aluminum Cans

The Environmental staff offers the following guidelines when recycling corrugated cardboard, plastic bottles, and aluminum cans to maximize the recycling of these materials:

### Corrugated cardboard

- Operational areas and offices – Please break down boxes and place them near where your trash is picked up; if you currently place your cardboard in a roll-off box, (in or near your area) please continue this practice.
- Building 220 employees – Please break down your boxes and place them on the back dock in the bin for cardboard.

### Plastic bottles and Aluminum cans in all areas

- Please line your collection container with a clear plastic bag before placing plastic bottles and aluminum cans into the container.
- Please place your bottles or cans in the designated container (they can be placed together in the same container).
- Please label the collection container as plastic bottles and aluminum cans for recycle. The Environmental Department will supply a label if needed.

Call x8504 if you have any questions. Thanks for your participation in our recycling program!!

## Teamwork (continued from page 1)

In late afternoon the packing was complete, but they needed to add water to each drum and there was no water available at the building. The Fire Department was called and **Scott Farrar** and **Jason Doby** promptly came with a water tanker and added water to the drums. Phil, John, Ellen, Julie, and Matt placed the lids, rings, and bolts onto the drums and closed them properly for transport. Ellen, Julie, and Kaye then applied the Hazardous Waste Labels to the 29 drums of waste. **Danny Parker** (Red Ball) was then called and arrangements were made to transport the drums to the ACD 90-day storage area. On Wednesday Danny met Phil, John, and Kaye at Building 1753. Kaye checked all labels to ensure the information was correct. Danny, Phil, and John loaded then the drums and transported them to the ACD 90-day storage area. Dean met Danny, Phil, John, and Kaye at the ACD. The drums were unloaded and Dean will manage them as a hazardous waste until shipment off-plant is scheduled and completed. The Environmental Department recognizes each person who helped with this effort and thanks all of them for the excellent support in managing this waste in a timely manner.

**GREAT JOB—GREAT TEAMWORK!!!**

## Correction

In the last issue of *Eyes on the Environment*, Janet Martin was incorrectly identified as Janice Martin. We apologize for the oversight.

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**Environmental Department Contacts:** The Environmental on Call Cell Phone (24 hours a day) number is 230-8970. For environmental questions, contact the following environmental department personnel:

**Matt Alberts** (8722)  
**Kaye Bland** (8504)  
**Marilyn Fields** (7520)

**Jeremy Flint** (7668)  
**Anne Greene** (7340)  
**Matt Habersack** (7427)

**Nichole Herschler** (8766)  
**Paige Holt** (8658)  
**Phil Lockard** (8344)

**Lou Martin** (7514)  
**Greg Twait** (8716)

**Shelley Tarbutton/  
Patsy Hosner** (7435)

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**Environmental Questions?** Check out the *Ask Kent* section on the ATK/RFAAP intranet.

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*Eyes on the Environment* is an employee newsletter aimed at communicating employee issues and raising awareness of environmental issues and requirements. The newsletter presents basic topics that are critical to protection of our environment, our public health and safety, and the success of our business.

**Please use the contents of this newsletter for 5 minute safety meetings.**

## And the winner is...

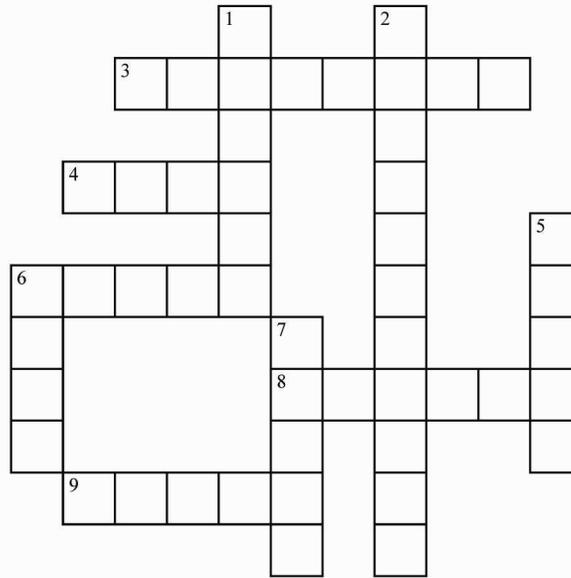
The Environmental Department randomly selected **Brenda Sutphin's (Acid Area)** correct entry as the winner in the last puzzle contest. The Environmental Department will present **Brenda** with a **\$30 Wal Mart gift card**. Thanks to everyone who entered!



**Brenda Sutphin**

### Environmental Crossword Puzzle

Solve the environmental crossword puzzle and enter it in an Environmental Department drawing. One winner will be randomly selected from all correct entries to receive a **\$30 Wal Mart gift card** from the Environmental Department. The puzzle contest is open to all those who work at RFAAP. **Photo copies will not be accepted. Limit one entry per person.**



#### ACROSS

**3** On Tuesday, June 23 and Wednesday, June 24 we were reminded of the true meaning of the word \_\_\_\_\_.

**4** Please \_\_\_\_\_ collection containers with a clear plastic bag before placing plastic bottles and aluminum cans into the container.

**6** Hazardous waste in Finishing Area Building 1753 had to be put into \_\_\_\_\_ for transport to another area to be staged for off-plant disposal.

**8** LTC Munera's \_\_\_\_\_ and decorations include the Bronze Star Medal, Army Achievement Medal (1 OLC), Global War on Terrorism Expeditionary Medal, Global War on Terrorism Service Medal, Iraqi Campaign Medal, Kosovo Campaign Medal, and the NATO Medal.

**9** LTC Andy Munera is RFAAP's 34th commander, since the \_\_\_\_\_ began operating in 1940.

#### DOWN

**1** Kaye Bland checked all \_\_\_\_\_ to ensure the information was correct.

**2** The Joint Munitions Command Environmental Management System (EMS) \_\_\_\_\_ Audit will be September 28 through October 2.

**5** Please break down boxes and place them near where your \_\_\_\_\_ is picked up.

**6** Building 220 employees - Please break down boxes and place them on the back \_\_\_\_\_ in the bin for cardboard.

**7** The drums were unloaded and Dean will manage them as a hazardous \_\_\_\_\_ until shipment off-plant is scheduled and completed.

Send this page to **Jeremy Flint, Environmental Department, Building 220**. Entries must be received by July 27, 2009. The winner will be announced in the next *Eyes on the Environment*.

Name: \_\_\_\_\_

Area/Department: \_\_\_\_\_ Badge number: \_\_\_\_\_

Email (if available): \_\_\_\_\_ Phone: \_\_\_\_\_